

# Constructed Language Collection

*Languages of Zombist Board  
Members*

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# Itlani

by Tsiasuk-Pron

## **Brief Introduction:**

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## **Orthography:**

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## **Sample Text:**

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eng

(*The Prince, Machiavelli, Niccoló*)

*trans*

# Pórzér

by Ramses

## **Brief Introduction:**

It is the one and only conlang by Ramses. It had no specific influences. Ramses pretty much just threw stuff together that seemed right. The approach seemed to have worked out well. The only permanent with conlanging. Pórzér is from Pór (mind) and zér is from zéreth (to speak).

## **Orthography:**

P - /p/

B - /b/

W - /w/

M - /m/

F - /f/

V - /v/

T - /t/

D - /d/

S - /s/

Z - /z/

R - /ɹ/

L - /l/

N - /n/

J - /d/

H - /h/

Y - /j/

K - /k/

G - /g/

Th - /θ/

Ch - /tʃ/

Sh - /ʃ/

Ā - /a/

Á - /e/

À - /æ/

È - /ɛ/

É - /i/

Ì - /i/

Í - /aɪ/

Ó - /o/

Ú - /u/

Ù - /ə/

## Sample Text:

--

eng

(*The Prince*, Machiavelli, Niccoló)

*trans*

# Tauro-Piscean

by Pisceesumsprecan

## Brief Introduction:

Named Tauro-Piscean, it is a West Germanic language, heavily influenced by Old English and German, alongside some Romance (particularly French) and a priori influence. It's very synthetic, but it's supposed to be that way. The goal is to finish it to a definitive level (it's a personal project).

The Tauro-Piscean alphabet is a variant of the Latin alphabet, using the following letters (pronunciation in X-SAMPA):

## Orthography:

A - /A/ or /{/

B - /b/

D - /d/

E - /e/ or /E/

F - /f/

G - /g/

H - /h/

I - /i/ or /I/

J - /j/

K - /k/

L - /l/

M - /m/  
N - /n/  
O - /o/ or /Q/  
P - /p/  
R - /r/ or or /R/ or /R/  
S - /s/  
T - /t/  
U - /u/ or /U/  
V - /v/  
W - /w/  
Z - /z/  
Ĝ - /dZ/  
Ŝ - /S/  
Ä - /e@/  
Ē - /O/  
Ϊ - /aI/  
Ӯ - /2/  
Ӱ - /OI/  
Ӷ - /@/

### Sample Text:

I say that every prince must desire to be considered merciful and not cruel. He must, however, take care not to misuse this mercifulness. Cesare Borgia was considered cruel, but his cruelty had brought order to the Romagna, united it, and reduced it to peace and fealty. If this is considered well, it will be seen that he was really much more merciful than the Florentine people, who, to avoid the name of cruelty, allowed Pistoia to be destroyed. A prince, therefore, must not mind incurring the charge of cruelty for the purpose of keeping his subjects united and faithful; for, with a very few examples, he will be more merciful than those who, from excess of tenderness, allow disorders to arise, from whence spring bloodshed and rapine; for these as a rule injure the whole community, while the executions carried out by the prince injure only individuals.

(*The Prince*, Machiavelli, Niccoló)

«Ikk kwet, dass muss eêlken Eteling wiêlnian, dass smäg jo tenen miêldê and nat retê zian. Te muss, tä, tontetan misneot nat jo tem heonan Miêldênes, smälik zian. Jo smägedê Cesare Borgia retê zian, äk tet Retênes tenes gebringut Fadung tem Romagna, jeanlekedê tenen, nes abejêde tenen foft Freod and Mannreden. Ta smag jod jo tenen, ne sweotöl, dass bedê te ekkt mikeêl miêldêjä tonnê temê Mannê Firenze'num, te, tontetan mïdedê jo tem Namê Retêneses, fëletedê Pistoia'nen foft Abreotung. Anê Eteling, tes, muss nat ten Enkérung tenêns Hand Retêneses to tem Modjetank Höldunges jeanlekedê and jelefêfullen Untätanênes jemanian; tî, mid switê fân Bisenênen, will te miêldêjä zian, tonnê Mannê te, fram samod mikeêl Gledneses, alif Misfadungen arisan, framù spring Blodgrink and Nedhemed; tî derê tes ten fölen Jefäskipê sweêlkê an Sidung, wiêl te Eksekusionê, dass do sê Eteling derê efnê anen Mann pro Tidem.»

# Thorsutë

by Mos

## **Brief Introduction:**

Thorsutë (transliterated as Thorsutian) gains influences from various European and Slavic languages. Some orthography influences comes from Czech and Albanian as vocabulary influences come from Slavic and other Indo European languages.

## **Orthography:**

A(a) -- /a/ -- **father**  
B(b) -- /b/ -- **boat**  
C(c) -- /k'/ -- **tic**  
Ç(ç) -- /t□/ -- **church**  
D(d) -- /d/ -- **door**  
E(e) -- /e/ -- **bed**  
Ë(ë) -- /ə/ -- **above**  
F(f) -- /f/ -- **fen**  
G(g) -- /g/ -- **goat**  
H(h) -- /h/ -- **house**  
I(i) -- /i/ -- **meal**  
J(j) -- /j/ -- **yes**  
K(k) -- /k/ -- **kick**  
L(l) -- /l/ -- **leaf**  
M(m) -- /m/ -- **mouse**  
N(n) -- /n/ -- **nose**  
O(o) -- /ɔ/ -- **mole**  
P(p) -- /p/ -- **post**  
R (r) -- /r/  
S (s) -- /s/ -- **slow**  
Sh(sh) -- /ʃ/ -- **show**  
T (t) -- /t<sup>h</sup>/ -- **toll**  
Th(th) -- /θ/ -- **then**  
T(t) -- /ts/ -- **cats**  
U(u) -- /u/ -- **lune**  
V (v) -- /v/ -- **vote**  
X(x) -- /dz/ -- **adze**  
Xh(xh) -- /dʒ/ -- **judge**  
Z (z) -- /z/ -- **zen**  
Zs (zs) -- /ʒ/ -- **vision**

## Combinations:

Ljë -- /ʌ/ -- **million**  
Një -- /ŋ/ -- **onion**

### **Sample Text:**

I say that every prince must desire to be considered merciful and not cruel. He must, however, take care not to misuse this mercifulness. Cesare Borgia was considered cruel, but his cruelty had brought order to the Romagna, united it, and reduced it to peace and fealty. If this is considered well, it will be seen that he was really much more merciful than the Florentine people, who, to avoid the name of cruelty, allowed Pistoia to be destroyed. A prince, therefore, must not mind incurring the charge of cruelty for the purpose of keeping his subjects united and faithful; for, with a very few examples, he will be more merciful than those who, from excess of tenderness, allow disorders to arise, from whence spring bloodshed and rapine; for these as a rule injure the whole community, while the executions carried out by the prince injure only individuals.

(*The Prince*, Machiavelli, Niccoló)

Je thalém çad coles priṭoc çuc lěkof ēdur tjebiz mëshiç e nok neced. En çuc, minjava, kjezsus nok nokevur ked mëshiçid. Cesare Borgia ēda tjebeniz neced, pas enan necedid ēmbujexh struce nek Romagna, striṭan anu, e plak anu nek mrëma e xjezsadēn. Xi ked ēd tjebiz laned, an cushmitiz çad en ēda kulumu shuvid tēr mëshiç sëla Floretinuṭ nerxhaduṭ, cus, melihur zavke necedi, leṭiroč Pistoia kalkadēniz. Coles, andejtra, çuc nok menéplē stvubashunaṭen xardu necedi ta cëssin mhlbacunaṭi enan nerxhadēs striṭanozidēs e njezsadēs; ta, ēshmi paçuṭ pitinasuṭ, en zsēd tēr mëshiç sëla çaduṭ cus, el themidu papdrutje, culeṭir cekgrellash njegrasur, el gorṭmjolud e risgartud; ta kedēs siç orkas lehxhoviç gjothenen cëmunanen, nidja zlazikës mlak fishiçiz priṭocu lehxhoviç ēnudek nerxhadek.